

Jr-32 Revised  
PENNSYLVANIA FEDERATION OF MUSIC CLUBS  
APPLICATION FOR FESTIVAL

No \_\_\_\_\_  
RM \_\_\_\_\_  
TIME \_\_\_\_\_

INSTRUCTIONS: The teacher is responsible for checking performer's application with current Festival Bulletin rules. TYPE OR BLOCK PRINT ONLY.

ENTRY FEE: Payable to **PHILADELPHIA NORTH FESTIVAL**. NO REFUNDS.

**\$3.00** per each entrant in Solo Event or ensemble of less than 5 members.

Eligible for individual National Certificate. \$5.00 per Group Entry (Five or more). One National Certificate.

ENTRANT'S CLUB \_\_\_\_\_ YEAR: 2022

ENTRANT'S NAME \_\_\_\_\_ Birth date \_\_\_\_\_ School Grade \_\_\_\_\_

OR

NAME OF GROUP \_\_\_\_\_ SCHOOL GRADE \_\_\_\_\_

(5 or more. Please state number of participants. Do not list individual names)

EVENT

CLASS

**REQUIRED PIECE:**

**CHOICE PIECE:** (No arrangements for Piano Solo)

COMPOSER \_\_\_\_\_

COMPOSER \_\_\_\_\_

TITLE \_\_\_\_\_

TITLE \_\_\_\_\_

NO. OF MINUTES \_\_\_\_\_

NO. OF MINUTES \_\_\_\_\_ PIANO only:  
PUBLISHER \_\_\_\_\_

For Piano Only:  
Nationality of Composer \_\_\_\_\_  
(Remember: **Piano Solo Elementary I and above must be Non-American Composer**)

**PAST YEARS OF PARTICIPATION:**

**FESTIVAL CUP:**

LAST YEAR 2021 CLASS \_\_\_\_\_ RATING \_\_\_\_\_

PARTICIPATING IN FESTIVAL CUP? YES NO

YR BEFORE LAST 2020 CLASS \_\_\_\_\_ RATING \_\_\_\_\_

POINTS THROUGH 2021 \_\_\_\_\_:

If rating was superior last year

List total **consecutive** superiors to date: \_\_\_\_\_

Participating in other event? List: \_\_\_\_\_

List other teachers \_\_\_\_\_

Additional information: \_\_\_\_\_

WITH WHOM IS THE STUDENT SHARING A BOOK?

Also list sibling or other students that need to be kept together

Leave this space blank:

Ex. Name: \_\_\_\_\_ Rating: \_\_\_\_\_

Ex. Name: \_\_\_\_\_ Rating: \_\_\_\_\_

ACCOMPANIST (if used) \_\_\_\_\_

Final Rating: \_\_\_\_\_ Auditor's Initials: \_\_\_\_\_

*By my signature I certify that I have complied with all rules as stated in the NFMC Festival Bulletin. I further certify that all music used by this entrant in the Festival is in the original purchased form and has not been photocopied.*

TEACHER'S SIGNATURE \_\_\_\_\_

PHONE \_\_\_\_\_

MEMBER OF \_\_\_\_\_

OR SENIOR SPECIAL \_\_\_\_\_